

Promoting City, Coast & Countryside

# EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER NOTICE OF DECISION

THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER

| TITLE OF DECISION: CLIMATE CHANGE INVEST TO SAVE PROJECTS |                          |  |  |  |  |
|---|--------------------------|--|--|--|--|
| NAME OF DECISION TAKER:                                   | MARK CULLINAN            |  |  |  |  |
| POSITION AND RESPONSIBILITY HELD:                         | CHIEF EXECUTIVE          |  |  |  |  |
| CONTACT OFFICER:  | MARK DAVIES              |  |  |  |  |
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#### **Details of Decision:**

(1) That Cabinet re-affirms its decision of the 4 October 2011, namely :

That Cabinet approves the allocation of £750,000 from the General Fund's Invest to Save Reserve to install solar photo voltaic (PV) panels on the Council's municipal buildings.

That Cabinet approves the allocation of £1M from the Housing Revenue Account's Major Repairs Reserve to install solar photo voltaic (PV) panels on council housing communal buildings.

That a further report is brought back to Cabinet on developing the Council's wider approach to the use of renewable energy.

(2) That Cabinet notes the recent judicial review of the government's proposed changes to the tariff rates and the government's intention to appeal that decision in January 2012 and that Cabinet authorises officers to continue with this project and delegates to the chief executive the authority to proceed even if the parameters are changed, as long as the estimated payback period for the overall project does not exceed 15 years.

### Reasons for the decision:

An urgent decision is needed in order to implement the project within the 2011/12 financial year

## IS THE DECISION URGENT

# **YES**

I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW & SCRUTINY PROCEDURE RULES)

SIGNATURE OF THE OVERVIEW &

**SCRUTINY CHAIRMAN:** 



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| I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above. |                   |          |  |         |      |  |  |
|---|-------------------|----------|--|---------|------|--|--|
| SIGNATURE OF DECISION TAKER:  |                   |          |  |         |      |  |  |
| DATE:   |                   |          |  |         |      |  |  |
| THIS SECTION  | N TO BE COMPLETED | BY DEMOC | CRATIC SERVICES  | REF NO. | UB79 |  |  |
| DATE DECISION TAKEN:  | 6.1.12            |          | DATE RECEIVED BY DEMOCRATIC SERVICES:                    | 6.1.12  |      |  |  |
| DATE DECISION<br>PUBLISHED:   | 6.1.12            |          | IMPLEMENTATION DATE ( publication day + 5 working days): | 6.1.12  |      |  |  |